

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANJANA SCHOOL OF EXCELLENCE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GUT NO 6, TALESAMAN , , FATIYABAD ASEGAON RD, ASEGAON, GANGAPUR, CHHATRAPATI SAMBHAJINAGAR, CHHATRAPATI SAMBHAJINAGAR, MAHARASHTRA - 431001
5	PRINCIPAL NAME	Mrs. Sneha Yuvraj Pawar
6	PRINCIPAL QUALIFICATION	M.com, M.phil
7	SCHOOL EMAIL ID	uv1984@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8888860955

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://apase.in/wp-content/uploads/2024/02/Trust_Registration_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://apase.in/wp-content/uploads/2024/02/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://apase.in/wp-content/uploads/2024/02/Recognition-certificate-RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://apase.in/wp-content/uploads/2024/02/Fitness-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apase.in/wp-content/uploads/2024/02/FIRE-NOCE.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://apase.in/wp-content/uploads/2024/02/SELF-CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://apase.in/wp-content/uploads/2024/02/WATER_HEALTH_AND_SANITATION_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://apase.in/wp-content/uploads/2024/02/Fees-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://apase.in/wp-content/uploads/2024/02/PRIMARY-SEC-CALENDAR-CBSE-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://apase.in/wp-content/uploads/2024/02/Executive-Committee-Member.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://apase.in/wp-content/uploads/2024/02/PTA-Executive-Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Sneha Yuvraj Pawar
2	TOTAL NO. OF TEACHERS	12
	PGT	4
	TGT	5
	PRT	3

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR AKASH INGLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. PRASHANT WAKODKAR, MRS. SWATI VIKHANKAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14864
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	